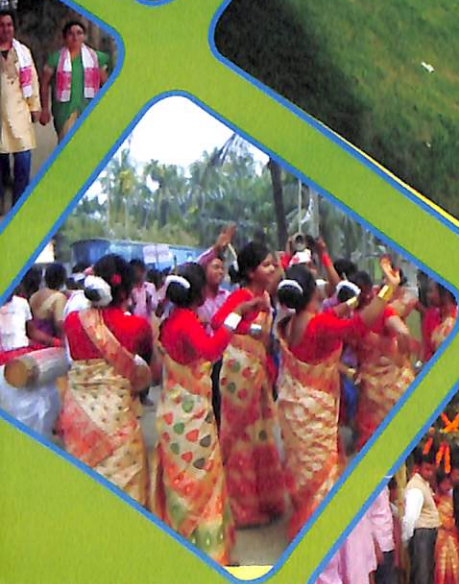
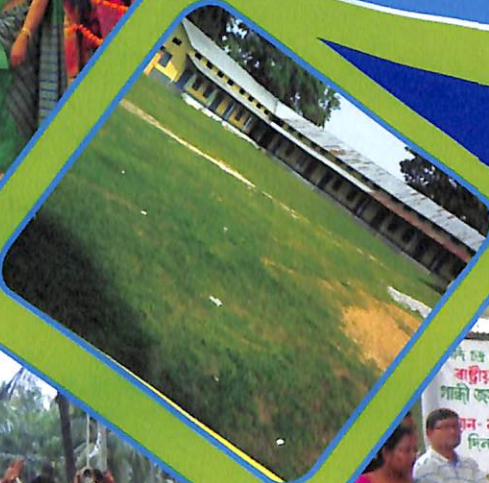




# BINANDI CHANDRA MEDHI COLLEGE, RAMDIA

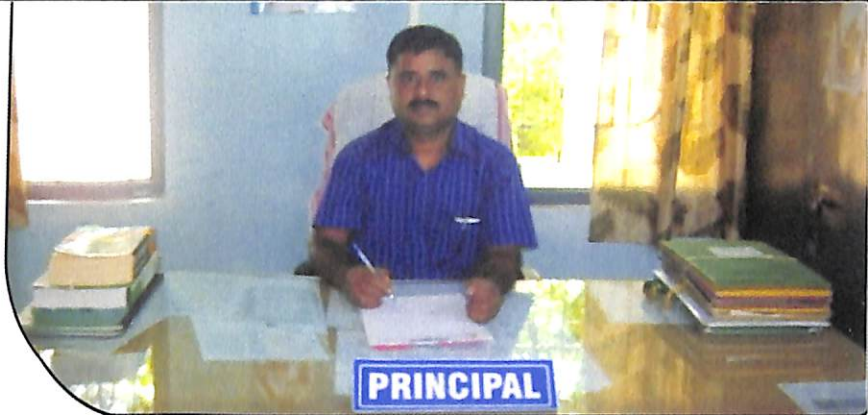
বিনন্দি চন্দ্র মেধি মহাবিদ্যালয়, বামদিয়া



**PROSPECTUS  
2016-17**

Prepared by  
Academic  
Assessment Cell

## Principal's Column



Ramdia is situated in the north bank of the river Brahmaputra which is only 30 K.M. away from Guwahati. Truly speaking, Ramdia is an admixture of many revenue villages viz. Majorkuri, Ujankuri, Sarubakra, Barbakra, Gandheletari, Bhelkar etc. The name of Ramdia is available in the history of Assam, especially in the history of the Ahoms. Ramdia may be said as a compound word. 'Ram' means big e.g. Ram Chagali, Ramchar, Ramtangan etc. and 'Dia' means Char/Chapori, an island or bank formed by a river. The neighbouring villages of Ramdia like Tokradia, Hahdia, Khetrihardia, Borhardia bear this notion.

The famous pancha-tirtha of Hajo is situated in the east of Ramdia. The river Brahmaputra flowed to the south of Hajo and that very char (under Hajo) is called as 'Namdia' and gradually that very 'Namdia' may be transformed into Ramdia. In 'Kathaguru Charit', it is said "Tehe Hajor nama Ramdia balate choi Grihoke roise."

Ramdia is rich in the domain of education and culture in which Raibahadur Kaliram Medhi contributed a lot in the firmament of literature. It was a dream of the people of greater Ramdia and its nearby areas to impact quality education among the people of this area, and accordingly they fulfilled their dream through the establishment of Binandi Chandra Medhi College, Ramdia in the year of 1992.

The College got temporary affiliation from Gauhati University up to Part-II (Arts) standard for the session 1995-96 and obtained Govt. concurrence up to Part-II level in 2004. It got permanent affiliation from GU in 2009. The College is provincialised in the year of 2013 according to the Assam Govt's Venture Institution provincialisation Act 2011. Binandi Chandra Medhi College, Ramdia is going to celebrate its' silver jubilee in 2016-2017. In this auspicious occasion of 25 years of glorious existence, I earnestly solicit your hearty support and kind co-operation.

All the employees of this college have been working their level best to uplift the overall educational environment since its establishment. Hope, the coming year is also not exception. As we are preparing to welcome our newcomers for this session, we are pleased to provide quality education to our students within the ambit of our reasonable resources.

Through this column, I want to convey the learners that the present age is the age of globalization. It is an age of quality education. Quality makes the knowledge relevant to individual as well as social needs. Quality education is required to enable persons, societies and nations to acquire the skill and competencies required for living meaningfully in competitive and globalised world. But there is a general view that higher education in India has deteriorated in terms of quality and social relevance. The quantitative expansion of higher education is accompanied by qualitative deterioration. Therefore, thirst for knowledge and build a knowledgeable society has become a major concern of every institution of higher learning. Keeping in mind, the all pervading importance of education in the world today, our institution intends to provide quality education for the entire students, so that they can survive in the competitive job market and able to build moral character for self as well as to make our society a peaceful, stable and civilized one.

Finally, it is my earnest hope that it will reach out to the society and go a long way in empowering the people of this rural area by providing quality based higher education among them to make a dutiful citizen for the nation.

Wishing all of the learners a bright future.

A. K. Paul  
Principal i/c  
B.C.M. College, Ramdia

## LOGO OF THE COLLEGE



The emblem of the college contains '*sha bidya yaa bimuktiye*' that implies "knowledge makes people free". The emblem contains a book with a sharai, two lighting earthen lamps and two swans in the background of the rising sun.

### VISION AND MISSION

The vision of the institution is to inculcate awareness for acquiring knowledge and degrees among students to become resourceful and developed to the fullest potential. It intends to equip our future generation with the skills necessary for self-reliance and competent citizenship. The mission of the college is to enrich the society through a holistic education for the students.

### GOAL AND OBJECTIVES

The institution is established with the following distinct goals and objectives:

- Dissemination of knowledge of different fields of humanities and modern sciences.
- Comprehensive development of the socio-economic disadvantage and backward people.
- To make self improvement and adoption in the modern competitive world.
- To uplift a sense of socio responsibility and scientific outlook of the students.

# ARIAL VIEW



## ◆ Location of the College

The college is located in the western part of Sri Sri Hayagriba Madhab Dewalaya, and Poa Mecca, Hajo. It is about 33 K.M. from Gauhati University. The College is located in Ramdia Mouza under Hajo revenue circle of Kamrup district.

## ◆ A brief history of B.C.M. College, Ramdia

Binandi Chandra Medhi College, Ramdia (formerly known as Ramdia College) situated at Ramdia, an institution for higher education was established on August 13, 1992.

A group of dedicated persons covering the greater area of Ramdia, Bangalpara, Tokradia, Khetrihardia, Barhardia, Sobancha, Dampur etc. with their relentless and untiring effort has established Ramdia College to provide quality higher education. Later on, the college was renamed as Binandi Chandra Medhi College, Ramdia as a gesture of gratitude.

Formerly, the college started in “Ramdia Puthibharal Aru Samuhik Sanskritik Kendra” from 13<sup>th</sup> August 1992 and then shifted to its present location on 30<sup>th</sup> September 1994.

The College attained opening permission on 14<sup>th</sup> August 1993 and temporarily affiliated to GU in 1995-96. The college also obtained permission for B.A. Part-I concurrence on 29<sup>th</sup> December 1999 and obtained the Govt. concurrence up to B.A. Part-II level on 27<sup>th</sup> September 2004 and provincialised in 2013, according to the Assam Govt’s Venture Institution Provincialisation Act 2011. The college got permanent affiliation from GU on 18<sup>th</sup> December 2009 and registered under society Act XXI of 1860 on 12<sup>th</sup> March 2012. The College is included under 2 (f) and 12 (B) of UGC Act. 1956 in 2014.

The College gets financial support from No. 1 Ramdia Samabai Samiti, Public donation, Theatrical performance, Lottery and the fund from the UGC which helps to develop the infrastructure of the college.

## Rules and Regulations

- Classes are held from 9.30 A.M. to 4.15 P.M.
- Students admitted to the college must abide by the rules and regulations as prescribed by the college authority.
- Students must attend their classes at least 75% of the total classes held; otherwise they will be treated as non-collegiate (NC) by the college authority.
- Students must attend classes and other activities of the college in uniform fixed by the college authority.
- Students must appear in all the examinations conducted by the college authority.
- Students must keep their college identity card in the college campus.
- Students must comply with the educational decorum inside the college campus.
- Mobile phone is strictly prohibited within the college campus for the students.
- The college authority reserves the right to change any rules and regulations when required. The decision of the college authority will be final and binding to all concerned.

## Some Important Instructions

- Look the notice board daily as soon as you come to and before you leave the college.
- Get cash receipts for all amounts paid in the college office.
- Do not move in the corridors and verandah when classes are going on. Any student found loitering around the verandahs without any valid reason will have to face strict disciplinary action.
- Keep your college clean.
- Chewing betel-nut, taking panmasala, chewing gum etc. inside the college campus is strictly prohibited.
- Do not spit on the walls and in the class room; don't write or stick anything on the walls, desks and benches. Anyone caught red handed will be punished.

# Student Supportive Services

## ◆ Personality cum skill development programme

The college gives maximum emphasis on the development of students' moral character, discipline, punctuality, accountability, sense of dedication to the society, awareness against illiteracy, superstitions and other social evils.

## ◆ Students Union

The college has the Union Body of the students i.e. "BCMCRSU". A student who does not have 75% of attendance in the class will not be eligible to be a member of the Union Body.

## ◆ Cultural Activities

The college celebrates its Foundation day, Freshman's social, Saraswati Puja, College week, Teachers' day in every year as per academic calendar.

## ◆ Yoga Programme

The college has also newly introduced Yoga Programme from the academic session 2014-15 for students for physical and mental development by the expert instructor.

## ◆ Wall Magazine

The college has a wall magazine "Fehujali" which is the mirror of feeling of students and teachers.

## ◆ College Magazine

The college has a yearly Magazine 'Binandian' which is the mirror of creative writing and development of both for the students and the teachers.

## ◆ N.S.S.

The college also has introduced N.S.S. program under experienced and trained teacher from the Academic Session 2014-15.

## ◆ Library

The college has a well compact Library with a collection of large number of books, journals, newspapers, magazines for the benefit of the students and the teachers as well as employees. It also provides the quiet and safe reading place in the library for the students.

## ◆ Sports facilities

The college has indoor and outdoor sports facilities and equipments for different sports like football, volleyball, badminton, carom, cricket etc.



### ◆ **Scholarship**

Scholarship will be provided to the poor but meritorious students as per Govt. Norms.

### ◆ **Free Education**

A number of poor students are given free education on the basis of merit, approved by the Admission Committee.

### ◆ **Special Coaching**

Special coaching is also provided to the needy students.

### ◆ **Other Programmes**

The college organizes seminars, debate, quiz, students' election and essay writing competition etc. in every year. Besides, the college also organizes several sensitization programmes on health and hygiene, poverty alleviation programme and preservation of the environment etc.

## **Students' Attendance**

The college takes students' attendance strictly in to account for the purpose of allowing students for appearing at the selection test and filling up of forms for final examination, academic awards and scholarships.

Each student is required to attend a minimum of 75% of the total classes held in each subject respectively in an academic session. If a student fails to attend classes for one month at a stretch from the date of commencement of classes his/her seat is liable to be forfeited. The parents and guardians will be issued monthly appraisal/up dated report of the students, works, and attendance. If at the end of three month duration their attendance is still insufficient (less than 75%), their admission will stand automatically cancelled.

## **COURSES OFFER**

The college offers B.A. and H.S. courses with the following subjects.

1. English
2. M.I.L. (Assamese)
3. Elective Assamese
4. Education
5. Economics
6. Political Science
7. History
8. Mathematics

9. Arabic
10. Environmental Studies

### **Major Subjects**

1. Economics
2. Education
3. Political Science
4. Assamese

## Key Points

- English & Assamese (MIL) are compulsory for H.S. & T.D.C. Classes.
- Select any four elective subjects (for H.S. Classes)
- Select any two elective subjects for general course of T.D.C.
- Select any one elective subject for major course of T.D.C. (except Assamese major)
- Select any two elective subjects for Assamese Major
- Students having major in Assamese in T.D.C. need not opt to take MIL.
- EVNS is compulsory for H.S. 1st Year & T.D.C. 2nd Year.

### COLLEGE UNIFORM

**For Boys :** Black Plain Pant, Pink-White stripe Plain Shirt (full/half), Maroon coloured Sweater.

**For Girls :** Pink-White stripe Kamiz, White Pant and White Dupatta, Marron coloured Sweater.

**N.B.:** No Jeans Pant or Shirt, Punjabi, Cap (any coloured), embroidery in any part of the uniform will be allowed.





## Admission Procedure

- a. The college advertises about the dates of admission to various classes through the college notice board.
- b. Students seeking admission into their respective classes should apply in prescribed form, which may be collected along with prospectus from the college office during office hours.
- c. Candidates are required to produce original copies of the following documents at the time of admission for verification :
  - Marks sheet of the last qualifying examination.
  - Admit card of H.S.L.C./H.S.
  - Registration Certificate.
  - Certificate from the Head of the institution – last attended.
  - Gap certificate if necessary.
  - Certificate of proficiency in co-curricular activities.
  - Caste certificate where necessary.
- d. Admission into Major Course will be on the basis of marks secured on the said subject with the approval of the HOD concerned.

## Key Points of Semester System

1. A student will get maximum six years to complete his degree course. There will be no limit on the number of chances an applicant may appear in any of the semester examination provided that the course must be completed within the maximum period of six years.
2. Students can apply for repeat examination in one of the theory papers in 1st, 2nd and 3rd semester examinations. The provision for repeat examination is not applicable for 4th, 5th and 6th semester examinations.
3. Re evaluation of answer scripts should be addressed to the Deputy Controller of Examination, G.U. through the principal within 15 days from the date of declaration of results of the respective examination.
4. Students passing in any paper(s) in a semester need to appear in the remaining papers (Failed or not appeared) in the next examination. Students passing in practical paper(s) of a subject need to appear only in theory paper(s) in the subsequent examination.
5. It is mandatory for all the students to appear in Sessional Examinations. The minimum mark for passing in each paper is 30% of total marks.

## FEE STRUCTURE FOR SESSION 2016-2017

Fees	H.S. 1st Yr.	H.S. 2nd Yr.	TDC 1stYr	TDC 2ndYr	TDC 3rdYr
Admission	200/-	200/-	300/-	300/-	300/-
✓ Tuition	480/-	480/-	720/-	720/-	720/- ✓
Development	300/-	300/-	500/-	500/-	500/-
Faculty Improvement	300/-	300/-	800/-	800/-	800/-
Registration	75/-	---	380/-	---	---
Enrolment	25/-	---	210/-	210/-	210/-
Affiliation	---	---	100/-	100/-	100/-
Electricity	50/-	50/-	50/-	50/-	50/-
Identity Card	20/-	20/-	20/-	20/-	20/-
Examination Fees	80/-	80/-	120/-	120/-	120/-
Game & Culture	70/-	70/-	80/-	80/-	80/-
Library	100/-	100/-	120/-	120/-	120/-
Magazine	100/-	100/-	100/-	100/-	100/-
Union	80/-	80/-	100/-	100/-	100/-
Literary	10/-	10/-	10/-	10/-	10/-
Logo	30/-	30/-	30/-	30/-	30/-
Festivals	100/-	100/-	100/-	100/-	100/-
Student Aid	20/-	20/-	20/-	20/-	20/-
Others	20/-	20/-	20/-	20/-	20/-
Silver jubilee fees	100/-	100/-	100/-	100/-	100/-
<b>Total</b>	<b>2160/-</b>	<b>2060/-</b>	<b>3880/-</b>	<b>3500/-</b>	<b>3500</b>

- ❖ TDC Major Subject having practical component: Education.
- ❖ Tuition fees are charged for 12 months (for two semesters together) for Degree courses. For Major student Rs 200 will be additionally charged.

## COLLEGE GOVERNING BODY

### President

Dr. Dhruva Jyoti Choudhury  
Controller of Examination, Gauhati University

### Secretary

Sri Ashit Kumar Paul (Ex-Officio)  
Principal i/c, Binandi Chandra Medhi College, Ramdia

## Gauhati University Representatives

Dr. Prabin Chandra Das

Dr. Birinchi Kumar Das

## Teacher's Representatives

Md. Shahidul Islam, Asst. Prof. Deptt. of English

Mrs. Bijuli Deka, Asst. Prof. Deptt. of Education

## Non-Teaching Representatives

Mr. Ramen Das, Senior Asstt.

## Doner Member

Mrs. Madhabi Medhi

## Guardian Members

Sri Lohit Chandra Deka

Sri Deba Kumar Das

Mrs. Dipti Kalita



## Admission Committee

**Chairman :** Sri Ashit Kr. Paul, Principal i/c

**Convenors :** Mrs. Meena Kumari Das, Asstt. Prof. Deptt. of Assamese

Mr. Dilip Das, Asstt. Prof. Deptt. of Political Science

**Members :** Mr. Bhadreswar Deka, Asstt. Prof. Deptt. of Assamese

Mrs. Bijuli Deka, Asstt. Prof. Deptt. of Education

Mr. Bishnu Ram Das, Asstt. Prof. Deptt. of Mathematics

Md. Shahidul Islam, Asstt. Prof. Deptt. of English

Mr. Mukut Pathak, Asstt. Prof. Deptt. of Assamese

Hasnur Ali Choudhury, Senior Asstt.

## IQAC

**Convener :** Satyabati Medhi, Asstt. Prof. Deptt. of Economics

**Members :** Dilip Das, Asstt. Prof. Deptt. of Political Science

Jitendra Deka, Asstt. Prof. Deptt. of Political Science

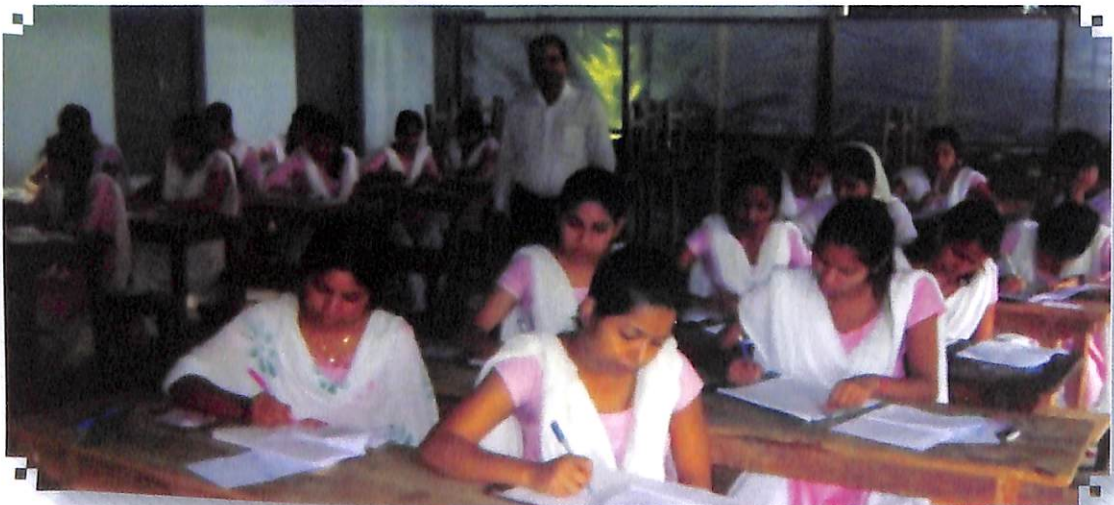
Manisha Mazumder, Asstt. Prof. Deptt. of Education  
Mukut Pathak, Asstt. Prof. Deptt. of Assamese  
Md. Shahidul Islam, Asstt. Prof. Deptt. of English  
Dr. Sekhar Jyoti Baishya, Asstt. Prof. Deptt. of Maths  
Jaya Medhi, Librarian

## Convener of the other Cells

Journal Publication Board	:	Mukut Pathak, Asstt. Prof. Deptt. of Assamese
Library Committee	:	Jaya Medhi, Librarian
Research Committee	:	Meena Kumari Das, Asstt. Prof. Deptt. of Assamese
Planning Board	:	Bhadreswar Deka, Asstt. Prof. Deptt. of Assamese
Academic & Assessment Cell	:	Jitendra Deka, Asstt. Prof. Deptt. of Political Science
Extention Education Unit	:	Nilotpal Sarma, Asstt. Prof. Deptt. of Political Science
Alumni Association	:	Dilip Das, Asstt. Prof. Deptt. of Political Science
Women Cell	:	Bijuli Deka, Asstt. Prof. Deptt. of Education
Grievance & Redressal Cell	:	Md. Shahidul Islam, Asstt. Prof. Deptt. of English

## Minor Research Project (MRP)

Topic : 'Traditional Handloom Culture : Products and practices – A study in Hajo Circle of Kamrup District, Assam' – by Satyabati Medhi, Asst. Prof. Dept. of Economics.



# STAFF OF THE COLLEGE

Teaching staff and Non-Teaching staff

## Principal

**Ashit Kumar Paul, M.A. (Principal, i/c)**

## Faculty Members

### English Department

Lalit Chandra Bharali, M.A. B.Ed (HOD)

Md. Shahidul Islam, M.A., M.Phil

Abdul Majid Ahmed, M.A. (Double)

### Assamese Department

Meena Kumari Das, M.A. (HOD)

Bhadreswar Deka, M.A., M.Phil

Darpana Choudhury, M.A.

Mukut Pathak, M.A., M.Phil

Nilotpal Sarma, M.A. (Double), B.Ed.

### Economics Department

Satyabati Medhi, M.A., B.Ed., M.Phil (HOD)

Thunumoni Talukdar, M.A., B.Ed.

## Library Staff

Jaya Medhi (Librarian), MLISC, M.Phil

Akhil Pathak (Library Assistant), B.A.

Dambarudhar Pare (Bearer)

## Office Staff

Ramen Das (Senior Asstt.), B.A.

Hasnur Ali Choudhury (Senior Asstt.), B.A.

Niva Kalita (Junior Asstt.), M.A.

Riten Medhi (Junior Asstt.), H.S.

Ramen Medhi (Junior Asstt.), H.S.

### Political Science Department

Dilip Das, M.A., (Double), HOD

Jitendra Deka, M.A. (Double), M.Phil

Saidur Rahman, M.A., LL.B

Kakoli Das, M.A.

### Education Department

Bijuli Deka, M.A., B.Ed., M.Phil (HOD)

Manisha Majumdar, M.A., B.Ed.

Kasturi Das, M.A., B.Ed., M.Phil

### History Department

Abu Lais Ahmed, M.A. (HOD)

### Arabic Department

Rezzak Ali, M.A. (HOD)

Nazrul Islam M.A.

### Mathematics Department

Bishnu Ram Das, M.Sc. (HOD)

Dr. Sekhar Jyoti Baishya, M.Sc., M.Phil, Ph.D.

## Garde IV Staff

Dilip Deka

Bhubaneswar Deka

Bhanima Mazumdar

Ramesh Chandra Das

Barnali Medhi

# BINANDI CHANDRA MEDHI COLLEGE, RAMDIA, KAMRUP

## DAILY CLASS ROUTINE

### 2016-17

DAY	Class	9.30-10.15	10.15-11.00	11.00-11.45	11.45-12.30	12.30-1.15	1.15-2.00	2.00-2.45	2.45-3.30	3.30-4.15
Monday	HS 1st Year	MIL - H1	ENG - H1	ASL - R6 ARB-R5	POL - H1	EDU - H1	ECO - H1	HIST- H1 Math - R2	EVNS - H2	Eng.Tutorial H-1
	HS 2nd Year	ECO - R4	*	ENG - R4	MIL - R4	ASL - R5 MATH - R5	HIST - R6 MATH-R5	PSC - R4	EDU - R4	*
	1st/2nd Sem	ENG-H2 ENG-H3	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R	PSC-H2	ASL-R6 ARB-R5	MIL-H2 MIL-H3	EDU-H2	ECO-H2	HIST-H2 MATH-R6	<b>MAJOR</b> ASS-R1 EDU-R3 POL-R2 ECO-R
	3rd/4th Sem	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	EVNS-H2	EDU-H1	ECO-R1	HIST-R2 MATH-R3	PSC-R4	ASL-R3 ARB-R5	MIL-H1	<b>MAJOR</b> ASS-R6 EDU-R7 POL-R4
	5th/6th Sem	ASL-R6 ARB-R7	PSC-R4	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	EDU-H2	ECO-R1	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	HIST-R1 MATH-R6	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	*
Tuesday	HS 1st Year	MIL - H1	EDU-H1	ECO-H1	HIST-R1 MATH-R2	EVNS-H1	PSC-H1	ASL-R4 ARB-R3	ENG-H1	*
	HS 2nd Year	EDU-H3	*	ASL-R6 ARB-R5	PSC-R4	HIST-R2 MATH-R3	ENG-H3	ECO-H1	MIL-R4	ENG. Tutorial
	1st/2nd Sem	ECO - H2	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	ENG-H2 ENG-H3	EDU-H2	MIL-H2 MIL-H3	HIST-R4 MATH-R6	ASL-R6 ARB-R5	PSC-H2	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5
	3rd/4th Sem	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	EVNS-H2	PSC-R4	MIL-H1	ECO-R4	EDU-H2	HIST-R1 MATH-R2	ASL-R6 ARB-R5	<b>MAJOR</b> ASS-R4 EDU-R6 PSC-R7
	5th/6th Sem	HIST-R6 MATH-R4	ASL-R4 ARB-R6	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R	ECO-R6	POL-R5	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R	EDU-H2	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R	*
Wednesday	HS 1st Year	PSC-H1	ENG-H1	ASL-R4 ARB-R6	MIL-H1	ECO-H1	EDU-H1	HIST-H1 MATH-R2	EVNS-H1	*
	HS 2nd Year	ENG-R4	*	ECO-H1	EDU-R4	ASL-R1 ARB-R6	HIST-R1 MATH-R2	PSC-R4	MIL-R4	*
	1st/2nd Sem	PSC-H2	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	ENG-H2 ENG-H3	HIST-R1 MATH-R6	MIL-H2 MIL-H3	ECO-H2	ASL-H2 ARB-R6	EDU-H2	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R6
	3rd/4th Sem	EDU-R6	HIST-R4 MATH-R6	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	PSC-H2	EVNS-R4	MIL-R4	ECO-R5	ASL-R6 ARB-R1	<b>MAJOR</b> ASS-EDU-3 PSC-
	5th/6th Sem	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	EDU-H2	ECO-R7	ASL-R3 ARB-R5	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	PSC-R6	HIST-R1 MATH-R3	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	*

# BINANDI CHANDRA MEDHI COLLEGE, RAMDIA, KAMRUP

## DAILY CLASS ROUTINE

### 2016-17

DAY	Class	9.30-10.15	10.15-11.00	11.00-11.45	11.45-12.30	12.30-1.15	1.15-2.00	2.00-2.45	2.45-3.30	3.30-4.15
Thursday	HS 1st Year	EDU-H1	ECO-H1	HIST-R1 MATH-R2	EVNS-H3	PSC-H1	ENG-H1 (S.I)	ASL-R6 ARB-R1	MIL-H1	*
	HS 2nd Year	MIL-H3	EVNS-7	PSC-H1	ASL-R6 ARB-R1	EDU-H2	ECO-H2	ENG-H1	HIST-R1 MATH-R6	ENG. TUTORIAL
	1st/2nd Sem	PSC-H2	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R6	MIL-H2 MIL-H3	EDU-H2	ASL-R4 ARB-R6	HIST-R1 MATH-R2	ECO-R4	ENG-H2 ENG-H3	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R1
	3rd/4th Sem	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	EVNS-H2	ECO-R4	MIL-H1	HIST-R1 MATH-R2	ASL-R5 ARB-R6	EDU-H2	PSC-R4	<b>MAJOR</b> ASS- EDU- PSC-
	5th/6th Sem	EDU-R6	HIST-R1 MATH-R4	ASL-R6 ARB-R5	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	ECO-R5	PSC-R4	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	*
Friday	HS 1st Year	HIST-R1 MATH-R6	ENG-H1	PSC-H1	ASL-R1 ARB-R6	MIL-H1	EVNS-R5	EDU-H1	ECO-H1	ENG. TUTORIAL
	HS 2nd Year	PSC-H1	*	MIL-R4	ECO-R4	ENG-R4	EDU-H1	MATH-R1	ASL-R5 ARB-R3	*
	1st/2nd Sem	MIL-H2 MIL-H3	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	ECO-H2	PSC-H2	EDU-H2	ENG-H2 ENG-H3	ASL-R4 ARB-R6	MATH-R2 HIST-R1	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R6
	3rd/4th Sem	ECO-R4	HIST-R6 MATH-R4	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	EDU-H1	PSC-R6	ASL-R4 ARB-R6	EVNS-H2	MIL-H2	<b>MAJOR</b> ASS- EDU- PSC-
	5th/6th Sem	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R4	PSC-H2	EDU-R6	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	ECO-R5	HIST-R1 MATH-R2	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	ASL-R4 ARB-R6	*
Saturday	HS 1st Year	ECO-H1	EDU-H1	MIL-H1	EVNS-H3	ENG-H1	ASL-R6 ARB-R5	PSC-H1	HIST-R1 MATH-R2	*
	HS 2nd Year	ENG-R4	*	EDU-R4	MIL-R4	ECO-R4	HIST-R1 MATH-R2	ASL-R1 ARB-R6	PSC-H1	ENG. TUTORIAL
	1st/2nd Sem	EDU-H2	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	PSC-H	ECO-H1	HIST-R1 MATH-R6	MIL-H2 MIL-H3	ENG-H2 ENG-H3	ASL-R6 ARB-R5	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R6
	3rd/4th Sem	ASL-R1 ARB-R6	HIST-R4 MATH-R6	<b>MAJOR</b> ASS-R1 EDU-R3 PSC-R2 ECO-R5	PSC-H2	MIL-H2	EDU-H1	ECO-R4	EVNS-H2	<b>MAJOR</b> ASS- EDU- PSC- ECO R5
	5th/6th Sem	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	ECO-H3	HIST-H3 MATH-R6	ASL-R5 ARB-R6	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	POL-R4	<b>MAJOR</b> ASS-R2 EDU-R5 PSC-R3 ECO-R	EDU-R4	*

- \* মহাবিদ্যালয় চৌহদত যিকোনো নিচায়ুক্ত দ্ৰব্যৰ সেৱন নিষিদ্ধ।
- \* মহাবিদ্যালয় চৌহদত ছাত্ৰ-ছাত্ৰীৰ বাবে মোবাইল ফোন সম্পূৰ্ণ নিষিদ্ধ।
- \* মহাবিদ্যালয়ৰ ঐক্য পোছাক পৰিধান নকৰিলে ছাত্ৰ-ছাত্ৰীক পাঠদানত অংশগ্ৰহণ কৰিবলৈ দিয়া নহয়।
- \* বিশ্ববিদ্যালয় আৰু মহাবিদ্যালয় কৰ্তৃপক্ষই নিৰ্দ্ধাৰণ কৰি দিয়া উপস্থিতিৰ অনুপাত অনুযায়ী ছাত্ৰ-ছাত্ৰী শ্ৰেণীত উপস্থিত নাথাকিলে ষান্মাষিক আৰু চূড়ান্ত পৰীক্ষাৰ প্ৰ-পত্ৰ পূৰণ কৰিবলৈ দিয়া নহ'ব। ইয়াৰ বাবে মহাবিদ্যালয়ৰ কৰ্তৃপক্ষ জগৰীয়া নহ'ব।
- \* ছাত্ৰ-ছাত্ৰীৰ সম্পূৰ্ণ শৃঙ্খলাবদ্ধতা আৰু আচৰণৰ ওপৰত মহাবিদ্যালয়ে তীক্ষ্ণ নজৰ ৰাখিব। মহাবিদ্যালয়ৰ গৰিমাত আঘাত কৰিব পৰা যিকোনো ঘটনাৰ উদ্ৰেক হ'লে তাত জড়িত ছাত্ৰ-ছাত্ৰীক বহিস্কৃত কৰা হ'ব।
- \* ওপৰোক্ত গুৰুত্বপূৰ্ণ বিষয়সমূহ গুৰুত্ব সহকাৰে গ্ৰহণ কৰিবলৈ ছাত্ৰ-ছাত্ৰীসকলক আহ্বান জনোৱা হ'ল।

## বিনন্দি চন্দ্ৰ মেধি মহাবিদ্যালয়, ৰামদিয়া

